

INTRODUCTION

- THE NATURE OF OUR BROTHER'S BURDEN IS TO BE FAD TO THE BURDEN.
 - THE BURDEN OF A SINFUL NATURE
 - COMMON TO EVERY MAN
 - MUST BE BORNE BY CHRIST ALONE (see Conclusion)
 - THE BURDEN OF THE BELIEVER'S CHASTENING, OR TESTING, OR SPECIAL MINISTRY, FOR OUR GOOD AND THE GLORY OF GOD, V.5.
 - THE BURDEN OF OVERPOWERING TEMPTATION
 - OVERTAKEN IN TRESPASS OR FAULT
 - SUDDENNESS AND SURPRISE OF HIS TEMPTATION
 - PLACES HIM IN A CONDITION OF DEFEAT
 - WORD "MAN" SUGGESTS OUR COMMON HUMAN INFIRMITY.
 - THE BURDEN OF ANXIETY
 - THE BURDEN OF SORROW - Harry Lauder, 3 things to do for sorrow - 1. SIGH OVER LIFE & 2. DROWN SORROW IN DRINK & 3. TURN TO GOD.
 - THE BURDEN OF SICKNESS
 - THE BURDEN OF FAMILY DIFFICULTY
 - THE BURDEN OF BUSINESS EMBARRASSMENT

II. OUR ATTITUDE TOWARD OUR BROTHER'S BURDEN.

- EFFORT TO RESTORE SUCH AN ONE.
 - NEGATIVELY, IMPLIES:
 - WE ARE NOT TO BURDEN OTHERS
 - WE ARE NOT TO SPY OUT OTHERS BURDENS & REPORT THEM.
 - WE ARE NOT TO DESPISE THEM.
 - POSITIVELY, SHOWS HOW TO RESTORE ONE:
 - SPIRITUALITY NECESSARY, WALK IN THE SPIRIT
 - MEEKNESS NECESSARY, NOT VAIN, PROUD, & SELF-SEEKING. MUST HAVE THE GENTLENESS OF CHRIST
 - CONSIDERATION OF PERSONAL TEMPTATION, "CONSIDERING THYSELF LEST THOU ALSO BE TEMPTED."
 - SHOWING THEM THAT VICTORY IS POSSIBLE THROUGH THE GRACE OF GOD.
- HOW WE CAN HELP BEAR OTHER BURDENS
 - BY PRAYER
 - BY PATIENCE, UNDERSTANDING, AND LOVE
 - BY SINCERE INTEREST, CONCERN, AND COMFORT. GEORGE MOORE USED TO SAY THAT "SYMPATHY" WAS THE GRANDEST WORD IN THE ENGLISH LANGUAGE.
 - BY PRACTICAL METHODS OF HELP.

Father says to little girl,
"You carry this, and I'll carry you"

III. THE BROTHER'S ATTITUDE TOWARD HIS OWN BURDEN. V.5 "EVERY ONE SHALL BEAR HIS OWN LOAD"

1. HE MUST BEAR HIS OWN SIN IF HE PERSISTS IN IT.

2. HE MUST BEAR THE SHAME WHICH RESULTS FROM HIS SIN.

3. HE MUST BEAR HIS OWN RESPONSIBILITY

4. HE MUST BEAR HIS OWN JUDGMENT AT THE LAST.

CONCLUSION:

THERE IS ONE BURDEN THAT YOU CANNOT BEAR YOURSELF,

AND NO ONE CAN BEAR IT FOR YOU

THAT IS, NO ONE BUT JESUS.

THAT IS THE BURDEN OF YOUR SIN.

JESUS HAS ALREADY BORNE THAT FOR YOU.

HE DID IT IN HIS OWN BODY ON THE TREE.

IF YOU HAVE NEVER DONE IT BEFORE, TRUST HIM NOW AS YOUR SAVIOR,
(AND COME FORWARD THIS MORNING CONFESSING HIM PUBLICLY.)

AND IF YOU HAVE TAKEN HIM AS YOUR SAVIOR SOMETIME BEFORE,
BUT SINCE THEN HAVE WANDERED AWAY FROM HIM, AND FAILED HIM,

AND HAVE BEEN DEFEATED BY TEMPTATION,

WHY DON'T YOU COME BACK TO HIM RIGHT NOW?

REMEMBER, IF HE HAS EVER SAVED YOU AND MADE YOU A CHILD OF GOD,
HE HAS NEVER LEFT YOU OR FAILED YOU.

CONFESS YOUR SIN TO HIM; ASK HIM FOR FORGIVENESS, R
FOR GRACE, AND FOR VICTORY.

COME ON WHILE WE SING;

HE'LL MEET YOU MORE THAN HALF WAY.

MAKE YOUR DECISION WHILE WE PRAY AND SING.

FOR I AM THE BURDEN OF YOUR SIN,
FOR I AM THE BURDEN OF YOUR SIN,
FOR I AM THE BURDEN OF YOUR SIN,
FOR I AM THE BURDEN OF YOUR SIN.

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