

Heb. 9:27-28

I. The Certain Summons of Death.

1. The Nature of Death.
2. The Difference Between Physical Death and Spiritual Death.

3. The inevitable appointment of all men.

A. Ending of all earthly associations

B. Ending of the Day of Grace

4. By whom is this appointment made?
(GOD.)5. Why was the appt. made? (because of SIN.)

6. But it Need Not Be a fearful Appt.

A. when Gibbon was dying, he said,

"the present is a fleeting moment,
the past is no more,

and my future prospect is dark & doubtful."

How different the language of
the sainted Payson who exclaimed, as
he grappled with his last enemy.

"The battle is fought!"

The battle is fought!

and the victory is won forever!"

B. "I Had An Interview with Death"
by Joseph Parker

II. The Sure Sentence to Judgment

1. The Nature of this Judgment (the Gr. word is "crisis")

A. A fundamental Idea of Separation.

B. A central element of decision

(1). Sentence of concerning justice

(2). A decision which cannot be revoked.

C. A final application to

the Last Judgment, or
the Day of Judgment.

2. the time - "After this" - (after death)

3. God is the Judge

4. We are the Judged

5. We must prepare for this judgment.

III. The Second Coming of Christ, in Comparison with His First Coming.

I. Likeness

A. Both personal comings

B. Both according to promise

C. Unexpected by most people

D. To bless those who look for Him

2. Difference.

A. First a Manger; then a throne

B. "an Infant," the Infinite

C. In the treatment He received

D. In the purpose in view

Conclusion: Here is also a Revelation of Life:
"Christ was offered to bear the sins of many."