

LIFE IN A LOOK

John 3:14,15; Numbers 21:5-9

I. The Deadly Bite of Sin. Num. 21:5-6

- A. People spoke against God and sinned. ^{v. 5 - complaining}
- B. People today have turned against God. ^{Despised God's gifts}
- C. God sent fiery serpents as punishment.
- D. The serpents of sin have deadly stings. ^{Suffering & sorrow always follow sin.}

II. The ^{Deliberate} Confession of the People. v. 7.

- A. They said, "we have sinned."
- B. God wants us to confess that we are sinners and that we need a savior. Rom. 3:23

III. The ^{dedicated} Intercessions of Moses the Mediator.

- A. "And Moses prayed for the people." v. 7.
- B. Today we can intercede for lost loved ones, and pray for them, but we cannot be a mediator.
- C. 1 Timothy 2:5, "There is one mediator between God and man, the man Christ Jesus."
- D. Story of the poor dying woman who asked to see the hands of the priest - seeing & feeling it she exclaimed, "It won't do, father. The hands of the One who forgives all my sins has a nail print in it."

"The hands of Christ seem very frail,
For they were broken by a nail.
But only they reach heaven at last,
Whom those frail broken hands held fast."

IV. Life in A Look

- A. God told Moses to make a serpent of brass and lift it up on a pole.
- B. as many as looked upon it were healed.
- C. This was a type of Christ. Jno. 3:14-15
- D. Brass is a type of judgment - it judged our sin.
- E. Look to Jesus and be saved. Isa. 45:22
- F. Story of C. H. Spurgeon's conversion.
- G. Rem, "there is life for a look at the crucified one."

"There is life for a look at the crucified one,
There is life at this moment for thee.
Then, look, sinner, look unto Him and be saved,
Unto Him who was nailed to the tree.

"It is not thy tears of repentance and prayers,
But the blood, that atones for the soul;
on Him, then, who shed it, then mayest at once
thy weight of iniquities roll.

"Then take with rejoicing from Jesus at once,
The life everlasting He gives;
And know with assurance thou never canst die,
Since Jesus, thy Righteousness, Lives.

"Look, Look, look and live! There is life
For a look at the Crucified One,
There is life at this moment for thee."